HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1204-S6

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 30, 2018

Council File No.: 13-1204-S6

Council Meeting Date: October 26, 2018

Agenda Item No.: 5

Agenda Description: HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS and BUDGET

AND FINANCE COMMITTEES' REPORT and RESOLUTION relative to the grant acceptance packet for the Proposition 56 California Healthcare, Research and Prevention Tobacco Tax Act of 2016 grant award for the

Fiscal Year 2018-20 Tobacco Law Enforcement Grant Program.

Council Action: HEALTH, EDUCATION AND NEIGHBORHOOD COUNCILS AND BUDGET

AND FINANCE COMMITTEES' REPORT AND RESOLUTION - ADOPTED

Council Vote:

O'FARRELL YES **BLUMENFIELD** ABSENT HARRIS-DAWSON YES YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN YES YFS **CEDILLO** RYU ABSENT ENGLANDER WESSON YES **MARTINEZ** YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 10/30/2018

LAST DAY FOR MAYOR TO ACT:

10/30/2018

APPROVED *DISAPPROVED *VETO

10/31/2018

Mayor DATE SIGNED

Adopted Report(s)

Title
Report from Health, Education, and Neighborhood Councils and Budget and Finance
Committees

Date

10/22/2018